Government of Andhra Pradesh
Commissionerate of Collegiate Education

Academic & Administrative Audit (AAA) – 2024-2025

FORMAT – I (COLLEGE PROFILE)

PART- A

1.   Name of the College and Address :
        S.C.I.M GOVT.COLLEGE (A)
        Dr.No.22-19-35, RASHTRAPATHIROAD,
        OPP. TO S.M.V.M POLYTECHNICCOLLEGE,
        SAJJAPURAM, TANUKU,
        WEST GODAVARI DISTRICT,A.P
        PIN - 534211

2.   URL of Website: https://scimgdctanuku.ac.in
E- Mail   :   gdctanuku@gmail.com
Phone number: 08819222272 & 9441257827

3.   Vision & Mission:

Vision: To transform the College into a Multi-faculty Model College offering courses with a curriculum incorporating multiple skills with practical training at an affordable cost to the downtrodden sections of the societies from rural areas, bringing out their hidden talents and making them globally preferred.

Mission: Quality enhancement of Higher Education being the primary goal of all Government Degree Colleges, the institution aims at expanding its awareness through academic and social activities by taking conception, planning, evaluation, and promotion and sustenance initiatives to secure better employability. Their pre-occupation with the latest methodology and community-oriented training programmes with a special focus on reducing the Urban-rural divide and inculcating core values of life among the youth, would enable them to meet the requirements of the contemporary society departing from the traditional path of approach in the teaching learning activity.

4.   Name of the Principal, email, and mobile Number:

        Dr.P.Anil Kumar,

zoologistanil@gmail.com,
9441257827.

5.   Name of the Vice-Principal, email, and mobile Number:

Sri Ch.Edukondalu,

edukondalu.ch@gmail.com,

9441257279.

6.   Name of the IQAC Coordinator, email, and mobile Number:

Dr.G.Vijaya Kumar,

vjykumar@gmail.com,

9848141694

7.   * Name of the Academic Coordinator(for Autonomous Colleges), email, and mobile Number:

Sri M.Ragunadha Reddy,

raghumandati1996@gmail.com,

9966767331

8.   Year of Establishment: 1968

9.   UGC 2(f) and 12 B status (certificates to be verified):   Annexure-1

10.   Autonomous status – Yes/~~No~~, If yes, Since2024-25 Annexure-2

11.   RUSA status:yes   Annexure-3

12.   College land and Plan details /documents: 7.2 acres of Endowment leased land.

                                                    Annexure-4

13.   Affiliation status: Permanent / ~~Temporary~~ (certificates to be verified): Temporary affiliated to Adikavi Nannaya University – Annexure-5

14.   AISHE Status – Document:NA

15.   NAAC Status - Annexure-6

a)   Previous NAAC Cycle date and Month: III cycle,31Jan,2023

b)   Date of Expiry:30 Jan,2028

c)   Previous Grade and CGPA (certificates to be verified):A grade,3.18

16.   Status of peer team recommendations: Annexure-7

Recommendations made	Recommendations fulfilled/ To be fulfilled

Action taken report to be attached

17. Previous Recommendations of Academic Audit of the CCE: Annexure-8

No. of suggestions made	No of suggestions implemented

Action taken report to be attached

18. NIRF Rank (if any) : - **Year:**NA

19. Green Audit Report by Government Agency: Annexure-9

   a. ISO 9001: 2015 for Providing Educational Services. Year: 9-04-2024

   b. ISO 9001:2015 for Providing Educational Services 1st Surveillance. Year: 09-04-2023

   c. ISO 50001:2011 for meeting Environmental Standards in the implementation of Energy Saving Practices. Year: 24-12-2023

   d. ISO 14001:2015 for meeting Environmental Standards in the implementation of Greenery and Environmental Promotional Activities. Year: 24-12-2023

   e. ISO 50001:2018 Energy MAnagement system Year:24.12.2023

20. Awards & Achievements for the institution during the current Academic Year

with details: Annexure-10

   a. Awards in the Games &sports Category

   b. Participation in HackthanatIIM Sambalpur, Odissa

   c. Won Ist and 2nd prizes in SmartAndhra Hackthan at SCIM GC(A),Tanuku,W.G

   d. College students elighted in Swayam Local Chapter courses.

e. IIC appreciates our college for its greater contribution.

f. Dr.P.Anil Kumar Principal attended as a NAAC peer team member on 29th and 30th Jan,2025 to the KHANDRA COLLEGE,Durgapur,West Bengal.

PART-B

1. **No. of Programmes Offered by the College**   Annexure-11

Year	2023-24	List of Programmes	2024-25	List of Programmes
Number of Programmes	9	No due form	12	No due form

Note: M.Sc (Organic Chemistry) is offering with intake capacity of 30.

2. **No of Value Added Courses introduced (last two years):** Annexure-1**2**

Year	2023-24	List of Courses	2024-25	List of Courses
Value Added courses	8	AVAILABLE	11	AVAILABLE

3. **Details of teaching faculty:** Annexure-13

No of posts	Sanctioned	Working	Vacancies
Regular	33	19	14
PTL	0	0	0
Contract	0	6	0
Guest	0	6	0
Total	33	31	2

Note:-02 Guest faculty are working in PG&01 Guest faculty is working in UG

4. **Qualifications of teaching staff:**Annexure-14

Teaching Staff	PG	M. Phil	Ph.D	NET/SET
Regular	5	0	5	9
PTL	0	0	0	0
Contract	1	1	2	2
Guest	2	0	0	4
Total	8	1	7	15

5. **Details of non-teaching faculty:** Annexure-15

No of posts	Sanctioned	Working	Vacancies
Total	24	16	8

6. **Student strength particulars**

a) **During the last two years:** Annexure-11

Year	2023-24			2024-25		
No. of students	I	II	III	I	II	III
	253	115	219	244	190	109

7. **No of students appeared in the final year exams during the last two years**:Annexure-1

Year	2023-24			2024-25		
Programme wise	A	P	%	A	P	%
	228	101	44.30	NA	NA	NA

8. **Teacher–student ratio (Current Year):** 1:17.4

9. **Infrastructure details (Physical and Academic facilities of Criterion-IV)**

i. **Total no of classrooms:**19
ii. **Total no of laboratories:**14
iii. **Total no of digital classrooms:** 04
iv. **Total no of virtual classrooms:**01
v. **Total no of ICT enabled classrooms:**16
vi. **Total no of studios:**01
vii. **Total no of Computers, Student & Computers Ratio:**140 4.1:1
viii. **Total no of printers:** 11
ix. **Total no of scanners :**5
x. **Total no of Xerox facility (at Depts & Office):**01
xi. **Total no of Wi-Fi routers :**09
xii. **Internet Bandwidth :**50MBPS
xiii. **Seminar halls :**01
xiv. **Auditorium:**OPEN AUDITORIUM
xv. **Details of sports facilities :**Ground,Running Track,Open Gym,Gym
xvi. **Gymnasium (No of stations) :**01
xvii. **Rooms for administration:**03

xviii.**Water – RO facility:**01(1000 Lt.Capacity)

xix.**Toilets for staff (Men/Women/Differently abled):**03

xx.**Toilets for students (Men/Women/Differently abled):**10

xxi.**Divyangan friendly facilities (Ramps/Lifts/Softwares):**01Ramp,01 Wheel Chair.

xxii.**No of fire extinguishers in the labs and corridors :**04

xxiii.**Solar energy details – LEDs , Green Audit Status :**

xxiv.**Examination Cell:**AVAILABLE

xxv.Library

1) **No. of Books & Journals:**14,169 textbooks, 15,714 reference books, and 12 journals.

2) **Status of Automation:**SOUL (Software for University Library) version 3.0 was installed

3) **E-journals:**6,000+

4) **Nlist subscription:** SUBSCRIBED

5) **Internet:**100 Mbps

6) **Foot Fall:**AVAILABLE(110 students daily)

7) **E-footfall:**AVAILABLE(50 students Daily)

8) **Xerox Facility (at Library):** One printer is arranged

xxvi.**Women's waiting hall:**yes,One waiting hall upgraded with RUSA and Almuni contribution

xxvii.**Grievance Reddressal Cell:**Yes,Both Offline and online are arranged

xxviii.**Health Centre:**Not Available

xxix.**ELL:**01Merged with JKC

xxx.**JKC Lab:**01

xxxi.**Computer Labs:**02

xxxii.**Canteen Facility:**01

10. **Research :**Anexure-17

❖ **No of collaborations / Functional MoUs**

Year	2023-24	2024-25
Number of collaborations / MoUs	15	15
No. of Follow up Activities	15	15

❖ **No of publications in UGC – CARE listed journals**

Year	2023-24	2024-25

Number of Publications	7	1

❖ **No of start-ups**

Year	2023-24	2024-25
Number of start-ups	0	0

❖ **No of patents**

Year	2023-24	2024-25
Number of patents	1	0

❖ **No of Research Guides**

Year	2023-24	2024-25
Number of Research Guides	0	0

❖ **No of Research Scholars**

Year	2023-24	2024-25
Number of Research Scholars	0	0

❖ **No of Major/ Minor Research Projects**

Year	2023-24	2024-25
Number of Major RPs	1	1
Number of Minor RPs	0	0

❖ **Incubation Centre with Research Facility:** No

❖ **Consultancy offered:**

Area	Organization (MoU)	Revenue Generated
-	-	-

11. **Policies prepared and implemented (Give Details):**yes ,Annexure-18

https://scimgdctanuku.ac.in/sop.php

12. **No. of Committees appointed (Provide links of meeting minutes & reports):**

13. **Extension activities (Current year):**15

https://scimgdctanuku.ac.inAnnexure-19

A)No.of Extension activities in the Neighborhood for social and holistic development :12
a) **No.of Extension activities conducted through NSS/NCC/ RED CROSS/YRC:**12
b) **No.of Extension activities in collaboration with government agencies:**2
c) **No.of Extension activities in collaboration withNon-Governmental**
d) **Organizations:**10

14. **Feedback, Student Satisfaction Survey mechanism adopted :** (Provide Link)

https://scimgdctanuku.ac.in/fb.php

15. **Alumni Association – involvement and activities :**Annexure-21

1. Prakash IIT Bombay sponsored 20,000 rupees for college repairs on 25, Sept,2024.

2.P.Janaki Ramaraju, USA, donated 2Lakh rupees for college development

on 15, Sept 2024

3. Sri. N. Narasimha Murthy 1974-76 (Inter BiPC) donted 5000/- rupees for plantation on 17, Sept 2024.

No. of meetings conducted: 01

16. **Awards and achievements-current year (to be verified -)**

   o Students: Annexure-10

   o Staff   : 04

17. **Total no of scholarships and free ships (Current Year)**_____Annexure-21

Total Amount in Rs:- NA

18. **Total no of capacity-building and skill development activities conducted by**

the college (Current Year): Annexure-22

Teaching	10
Non –Teaching	00

19. **Trainings conducted by JKC for competitive exams during the last two years**

Annexure-22

Training:

Year	2023-24	2024-25
Number of students registered	130	110
Number of students trained	130	110
a. from your GDC	130	110
b. from other colleges	0	0

Placements:

Year	2023-24	2024-25
No. of companies visited the campus	4	11
Number of students Placed	43	110
a. from your GDC	43	81
b. from other colleges	0	29

CSP:

Year	2023-24	2024-25
Number of students Participated in CSP	201	NA
a) B.A	39	NA
b) B.Com	94	NA
c) B.Sc	68	NA

Internship:

Year	2023-24	2024-25
Number of students completed Internship	218	108
d) B.A	40	22
e) B.Com	88	44
f) B.Sc	90	42

Type of Internships:(Final Internship)

Year	2023-24	2024-25
Total No of Physical Internships	218	108
Total No of Online Internships	0	0
Total No of paid Internships	0	0

20.   **Student Support and Progression** Annexure-23

A.   Students Progression to Higher Education (Programme wise)

Year	2023-24	2024-25
Number of students	29	NA
a) B.A	4	NA
b) B.Com	7	NA
c) B.Sc	18	NA

B.   Employment (Programme wise)

Year	2023-24	2024-25
Number of students	43	NA
a) B.A	14	NA
b) B.Com	03	NA
c) B.Sc	5	NA
d) M.Sc	21	

C.   Entrepreneurship (Programme wise)

Year	2023-24	2024-25

Number of students	0	0
a) B.A	0	0
b) B.Com	0	0
c) B.Sc	0	0

21. **Grants/funds received from (in Lakhs/Rs.)**Annexure-24

A. **Government :** DST SERB -Chemistry Project Grant 29,26,730/-Rupees

B. **Non-governmental bodies:**00

C. **Individuals/ Philanthropists:**

D. **CSR:**00

E. **Budget allocated for Infrastructure:**13.93 Lakh

F. **Expenditure for Books & Journals:**

22. **Governance and Leadership**
❖ Institutional Development Plan (Next two years):Available
❖ Institutional distinctiveness in the specified area: Available

23. **Contribution of IQAC:**Annexure-26

Incremental changes during the last two years

1)Regular meetings of IQAC

2)Feedback collected, analyzed and used for improvement. Strived the college to go for more number of MOU's

3)To be Participated in NIRF

4)To be Submitted the AISHE

24. **Best Practices of Institution:** Annexure-27
   1. Tree Adoption by students and Faculty.
   2. Peel of the plastic layer from use and throw meal plates.

25. **Evaluative Reports of the Departments (Provide Links):** Available

26. **For Autonomous Colleges** Annexure-28,29&30

A. **Academic Council :**AVAILABLE
- Last Academic Council meeting date 26th,oct,2024
- Major decisions for enriching curriculum/Academics:Available

B. **Controller of Examinations :**AVAILABLE
   o Examination reforms proposed and implemented
   o CIA

- o Mechanism for addressing grievances
- o Mechanism for transparency in setting up of Question papers
- o Mechanism for appointing examiners
- o Mechanism adopted to ensure the security of information
- o CoE expenditure report with details

C. **Board of Studies :**AVAILABLE ; Annexure-30
- o Mechanisms for updating curriculum
- o Justification Reports for Curricular revamp

D. **Governing Body** (YET TO BE CONDUCTED)
- o Last G.B meeting date
- o Major resolutions for administration

27. **College Handbook (to be uploaded on the college website):**YES
28. **College Magazine (to be uploaded on the college website):**YES
29. **Monthly News Letters(to be uploaded on the college website):**YES
30. **Departmental meeting Minutes Registers (to be verified):**AVAILABLE
31. **Reports of various committees (to be verified):**AVAILABLE
32. **CPDC/Finance Committee Meeting Minutes Registers (to be verified):**AVAILABLE
33. **Implementation status of Biometric Attendance and TLP Reports (to be verified):**AVAILABLE